

POCKET PARAMIS

Wisdom

“When one who develops wisdom to the end does not seize on the least dharma, Conditioned or unconditioned, dark or bright; Then one comes to speak in the world of the perfection of wisdom, [Which is like] space, wherein nothing real whatsoever is established.”—*The Perfection of Wisdom in 8,000 Lines*, trans. by *Edward Conze*



“In every place and in every moment, in thought after thought, never becoming muddled and constantly acting wisely—just this is practicing prajna.”

—*Dajian Huineng (638–713), the Sixth Ancestor of Chan*

“The insight that eventually arises [from practice] is that we look at our self-illusion and recognize it for what it is.”

—*Ven. Ayya Khema*

“Because the nature of all phenomena is ultimately found to be emptiness, the Prajnaparamita, which is emptiness itself, is the mother.”

—*Acharya Judith Simmer-Brown*

“Just as light cannot coexist with darkness, wisdom cannot coexist with delusion. Therefore a bodhisattva wishing to accomplish the perfection of wisdom should avoid the causes of delusion.”

—*Acharya Dharmapala*

